# BADGER REGION BOARD OF DIRECTORS SPECIAL MEETING

Thursday, March 30, 2023 \* 12:00 P.M. CT / 1:00

### **Virtual Meeting:**

Joining Link: <a href="https://meet.goto.com/309759861">https://meet.goto.com/309759861</a> Phone: +1 (312) 757-3121 / Access Code: 309-759-861

#### **AGENDA**

"Everyone has had a chance to review the agenda. Does anyone have a conflict of interest with anything we plan to discuss? Let the minutes reflect..."

Board: Jim Momsen, Scott Blackmon, Kim Wudi, Beau Rath, Josh Price, Breit Nelson, Brian Rushmer, Susan Peterson, Curtis Madson, Angela Lubach

Ex-Officio: Mike Stevens

Staff: Jennifer Armson-Dyer, Brian Sharkey, Scott Spiess, Kelly Lehman, Sara Voigt

Absent: Amy Daley, Holly Jablonowski, Braeden Melton, Julie Voeck, TJ Abshire, Alexis Middleton, Teague Prichard, Alexis Sheldon

Board Meeting - Call To Order / Information

12:00 p.m. (5 min)(Momsen)

- II Tryout Committee Proposal: 2024 Boys Tryouts\* 12:05 p.m. (15 min)(Sharkey/Cmte)

a Pre-Read #2 or Click Here

Motion: For the 2023-24 season, Boys clubs (ages 15-18 only) may hold tryouts held starting Sunday, November 5th. Athletes will not be required to commit to a club until Monday, November 6th at 7:00pm.

**Motion: Rushmer** Second: Wudi

**Motion Passes: 10-0** 

**III Board Restructure Proposal\*** 

12:20 p.m. (15min)(Armson-Dyer)

- a Proposal Pre-Read #3 or Click Here
- b Junior chair changed to align with other non-executive committee terms
- c Treasurer needs to be added in the by-laws
- d Does Rushmer need to abstain; No

Motion to accept the Board of Directors restructure as presented

**Motion: Madson** Second: Rushmer Approved: 10-0

Note: Armson-Dyer will send out a vote after 30 days per the by-law review / change process

IV By-Law Change Proposal\*

12:35 p.m. (10min)(Armson-Dyer)

- a Clean Version Pre-Read #4
- Marked Version Pre-Read #5

- c Voting members received notice of 30 days for by-law changes (3/30/23)
  - 1 Electronic vote to amend the by-laws forthcoming at the end of 30 days
    - Can we vote to shorten the timeline for change? No
    - Can Jen advertise for board positions now? Yes
    - Section 2, 12 instead of 13 members; change will be made

## ∨ Financial - 990 Approval\*

12:45 p.m. (15 min)(Armson-Dyer/Rath)

- a (Pre-Read #6 or Click Here & #7)
- b WIPFLI completed the 990; needs board approval
- c Numbers are reflective of numbers/files/spreadsheets shared by Jen to WIPFLI

Motion to approve the 990 as presented

Motion: Price Second: Rushmer Approve: 10-0

- VI New Business Majority Vote Needed for Motions/Voting
  - a Thank you to committees for your work in advance of the meeting; Slack has also been helpful for discussion
  - b Update: Finance transition to occur tomorrow (3/31/23); no longer through WIPFLI. Jen will be taking on this work with the help of Beau until alternate arrangements can be made.
  - c Question of the Secretary position and the nominating committee with election coming up
    - 1 Treasurer leads he nominating committee
    - 2 Jen to gather all information and share with Beau for nominating committee
  - d Shout Out to Badger Region Staff (from Jim) on completion of largest ever Badger Region Championships
    - 1 Special Edition of the Beacon to share all event highlights & thank everyone involved
    - 2 Club Director listening session April 18

VII Adjourn

1:00 p.m. (Momsen)

Motion to Adjourn
Motion: Blackmon
Second: Peterson
Approved: 10-0

\* - indicates attachments in the pre-read materials concerning this subject; (#) indicates numbered attachment

**BOLD** – indicates item is a potential voting item on the agenda

**NEXT MEETINGS – Calendar Invites Sent For All:** 

Q2: Wednesday, May 10, 9:00 a.m. to noon CT; in-person or online via Go To Meeting

Q3: Monday, August 7, 4:00 p.m. to 7:00 p.m. CT; in-person