

**Badger Region Board of Directors Attendance (I= In-Person / O=Online / A = Absent)**

|                                  | <b>Fiscal Year 2023-2024</b> |                     |                    |                      |
|----------------------------------|------------------------------|---------------------|--------------------|----------------------|
|                                  | <b>Nov. 20, 2023</b>         | <b>Feb. 8, 2024</b> | <b>May 8, 2024</b> | <b>Sept. 8, 2024</b> |
| <b>Executive Committee</b>       |                              |                     |                    |                      |
| Holly Jablonowski, President     |                              |                     |                    | I                    |
| Jim Momsen, President            | I                            | I                   | O                  | A                    |
| Scott Blackmon, Vice President   | I                            | I                   | O                  | I                    |
| Holly Jablonowski, Secretary     | I                            | I                   | O                  | I                    |
| Beau Rath, Treasurer             | I                            | I                   | O                  | I                    |
| <b>Representatives</b>           |                              |                     |                    |                      |
| Jon Ellmann, At-Large Rep        | P                            | I                   | O                  | A                    |
| Josh Price, At-Large Rep         | P                            | I                   | O                  | NA                   |
| Angela Lubach, Independent Rep   | P                            | I                   | O                  | NA                   |
| Dan Habeck, Independent Rep      |                              |                     |                    | A                    |
| Holly Jablonowski, Southeast Rep | I                            | I                   | O                  | I                    |
| Curtis Madson, Metro Milw Rep    | I                            | I                   | O                  | I                    |
| Bonnie Stalker, Southwest Rep    | P                            | I                   | A                  | I                    |
| Brian Rushmer, Junior Rep        | P                            | I                   | O                  | O                    |
| Breit Nelson, Northwest Rep      | P                            | I                   | O                  | I                    |
| Amy Daley, Northeast Rep         | P                            | I                   | O                  | A                    |
| Jason Wheelock, At-Large Rep     | I                            | I                   | O                  | O                    |
| Kyleigh Neave, At-Large Rep      |                              |                     |                    | I                    |
| Patti Dawson, Officials rep      |                              |                     |                    | I                    |

**Badger Region Board of Directors Attendance (I= In-Person /**

|  |  |   | <b>Fiscal Year</b>   |                     |
|--|--|---|----------------------|---------------------|
|  |  |   | <b>Nov. 20, 2023</b> | <b>Feb. 8, 2024</b> |
|  |  | <b>Advisory Committee</b>                             |                      |                     |
|  |  | Erin Stalker, Score Chair                             | P                    | I                   |
|  |  | TJ Absire, Adult Chair                                | I                    | I                   |
|  |  | Alexis Middleton, Grassroots Chair                    | P                    | I                   |
|  |  | Braedon Melton, Junior Girls Chair                    | A                    | I                   |
|  |  | Mike Stevens, Junior Boys Rep                         | I                    | A                   |
|  |  | Julie Voeck, past president                           | I                    | I                   |
|  |  | John Nelson, referee liaison                          | A                    | I                   |
|  |  |   |                      |                     |
|  |  |   |                      |                     |
|  |  |   |                      |                     |
|  |  |   |                      |                     |
|  |  | <b>Staff</b>  |                      |                     |
|  |  | Jennifer Armson-Dyer, Executive Director/Commissioner | I                    | I                   |
|  |  | Brian Sharkey, Program Director                       | I                    | I                   |
|  |  | Scott Spiess, Operations Manager                      | I                    | I                   |
|  |  | Sara Voigt, Program Specialist                        | I                    | I                   |
|  |  | Kelly Lehman, Tournament Director                     | I                    | I                   |
|  |  |   |                      |                     |

